

# COUNCILMAN ED SMYTH

IN COLLABORATION WITH  
SUFFOLK COUNTY HEALTH DEPARTMENT OFFICE OF HEALTH EDUCATION  
WILL BE HOSTING A

## VAPING AWARENESS SEMINAR



**TUESDAY, OCTOBER 22<sup>ND</sup>**

**6:00 – 8:00 PM**

**HUNTINGTON TOWN HALL**

For more information, please call 631-351-3175

All ages are welcome

***THERE IS NO SAFE VAPE!***



Mark Cuthbertson  
Councilman

Eugene Cook  
Councilman

Chad A. Lupinacci  
Supervisor

Joan Cergol  
Councilwoman

Edmund J. M. Smyth  
Councilman